



### **The Mystical Order of the Phoenix “Flames of the Future” Student Leadership Award**

This one-time monetary award and one-time Mardi Gras float ride is open to three students who have actively demonstrated characteristics of an excellent role model, works collaboratively with their peers and takes initiative on their high school campus. If your contribution to your school community has been dedicated, long term, and impactful, the Mystical Order of the Phoenix wishes to recognize your commitment with an award stipend in the amount of \$1000, along with the ride of a lifetime, (throws included), in the Spartan Society 2024 Mardi Gras parade, Saturday, February 3, 2024.

#### **Eligibility Requirements:**

Female applicants must be a member of the graduating class of 2024 and demonstrate outstanding contributions to their school community. A minimum of a 2.0 grade point average is required.

Applicants may apply for consideration to the Mystical Order of the Phoenix, or they may be nominated by an active member of The Mystical Order of the Phoenix.

Applicant must be United States citizens and/or legal resident of the United States of America and must be residents of the State of Louisiana.

Applicants must attend a board of elementary and secondary education-(BESE)- certified public or private high school in the State of Louisiana.

Applicants must plan to attend an accredited U.S. 2 year or 4-year college/university in the Fall of 2024.

#### **Application Instructions:**

- Complete the application.
- Include a typewritten 500-word essay that describes how your high school leadership imprint has contributed to your growth as a young woman and how you plan to incorporate the experience into your future.
- Submit an Official High School Transcript.
- Submit proof of U.S. citizenship/residency (birth certificate or Immigration papers), and proof of residency in the State of Louisiana (driver’s license or other).
- Submit a Letter of Recommendation from one teacher, counselor or principal.
- Mail all materials to PO Box 56446 New Orleans, LA. 70156 or email to Mootp2020@gmail.com
- **All materials must be submitted/postmarked by December 15, 2023.**

**A. General Information**

Applicant's First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Email Address \_\_\_\_\_ Grade Level \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_

High School Name \_\_\_\_\_

High School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Expected Graduation Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Month/Year

Class Rank \_\_\_\_\_ Cumulative Grade Point Average \_\_\_\_\_  
(Percentile or Exact Rank)  
(4.0 Scale)

Composite ACT Score \_\_\_\_\_ Combined SAT Score \_\_\_\_\_

List your most significant leadership role(s), including dates of participation: (Teams, committees, clubs, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe your most significant accomplishment(s):

\_\_\_\_\_  
\_\_\_\_\_

Awards/Recognition: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**B. Post-Secondary Information**

College/University applicant will attend next fall \_\_\_\_\_

Intended Major \_\_\_\_\_

College/University Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**For Office Use Only:**

Date of application postmark/receipt \_\_\_\_\_

Proof of citizenship/residency \_\_\_\_\_

Application \_\_\_\_\_

Essay \_\_\_\_\_

Transcript \_\_\_\_\_

Recommendation Letter \_\_\_\_\_